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### NOTICE OF ALLOWANCE AND FEE(S) DUE

22852

7590

03/28/2005

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER LLP 901 NEW YORK AVENUE, NW WASHINGTON, DC 20001-4413

EXAMINER
HITESHEW, FELISA CARLA

ART UNIT

PAPER NUMBER

1722

DATE MAILED: 03/28/2005

| APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|------------|----------------------|---------------------|------------------|
| 10/602,072                  | 06/24/2003 | Shoji Seta           | 04329.2470-01       | 1239             |

TITLE OF INVENTION: DRY ETCHING METHOD AND SEMICONDUCTOR DEVICE MANUFACTURING METHOD

| 1 | APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|---|----------------|--------------|-----------|-----------------|------------------|------------|
|   | nonprovisional | NO           | \$1400    | \$300           | \$1700           | 06/28/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATEN <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHT THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPO PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM TH MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THE STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOV REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (O AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is n claiming SMALL ENTITY status, check box 5a on Part B Fee Transmittal and pay the PUBLICATION FEE (if required) and the ISSUE FEE shown above.
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- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance Mail Stop ISSUE FEE unless advised to the contrary.

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### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

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|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| INSTRUCTIONS: This for appropriate. All further con indicated unless corrected b maintenance fee notification           | m should be used for tran-<br>respondence including the I<br>elow or directed otherwise<br>s.                            | smitting the ISSU<br>Patent, advance or<br>in Block 1, by (a              | E FEE and ders and noting specifying                            | PUBLICATION FEE (if requification of maintenance fees value a new correspondence address                                                  | ired). Blocks I through 5 s<br>will be mailed to the current<br>; and/or (b) indicating a sepa                                 | hould be completed wh<br>correspondence address<br>trate "FEE ADDRESS"                                 |
| CURRENT CORRESPONDENCE                                                                                                  | E ADDRESS (Note: Use Block I for                                                                                         | any change of address)                                                    |                                                                 | Note: A certificate of Fee(s) Transmittal. The                                                                                            | mailing can only be used foils certificate cannot be used                                                                      | or domestic mailings of<br>for any other accompany                                                     |
| 22852 75                                                                                                                | 90 03/28/2005                                                                                                            |                                                                           |                                                                 | papers. Each addition<br>have its own certificat                                                                                          | al paper, such as an assignme<br>e of mailing or transmission.                                                                 | ent or formal drawing, m                                                                               |
| FINNEGAN, HE                                                                                                            | NDERSON, FARAE                                                                                                           | OW, GARRI                                                                 | ETT &                                                           | Ce                                                                                                                                        | rtificate of Mailing or Trans                                                                                                  | smission                                                                                               |
| DUNNER                                                                                                                  |                                                                                                                          |                                                                           |                                                                 | I hereby certify that the States Postal Service                                                                                           | nis Fee(s) Transmittal is bein with sufficient postage for fir                                                                 | g deposited with the Un<br>st class mail in an envel                                                   |
| LLP<br>901 NEW YORK A                                                                                                   | VENITIE NIW                                                                                                              |                                                                           |                                                                 | addressed to the Mai<br>transmitted to the USF                                                                                            | nis Fee(s) Transmittal is bein<br>with sufficient postage for fir<br>il Stop ISSUE FEE address<br>PTO (703) 746-4000, on the c | above, or being facsin<br>late indicated below.                                                        |
| WASHINGTON, D                                                                                                           |                                                                                                                          |                                                                           |                                                                 |                                                                                                                                           |                                                                                                                                | (Depositor's na                                                                                        |
|                                                                                                                         |                                                                                                                          |                                                                           |                                                                 |                                                                                                                                           |                                                                                                                                | (Signat                                                                                                |
|                                                                                                                         |                                                                                                                          |                                                                           |                                                                 |                                                                                                                                           |                                                                                                                                | (D                                                                                                     |
| APPLICATION NO.                                                                                                         | FILING DATE                                                                                                              |                                                                           | FIRST NAME                                                      | D INVENTOR                                                                                                                                | ATTORNEY DOCKET NO.                                                                                                            | CONFIRMATION NO.                                                                                       |
| 10/602,072                                                                                                              | 06/24/2003                                                                                                               |                                                                           | Shoji                                                           | i Seta                                                                                                                                    | 04329.2470-01                                                                                                                  | 1239                                                                                                   |
| TITLE OF INVENTION: DI                                                                                                  | SMALL ENTITY                                                                                                             | ND SEMICONDU                                                              | · <del>-</del> · · · · · · · · · · · · · · · · · · ·            | ICE MANUFACTURING ME                                                                                                                      | THOD  TOTAL FEE(S) DUE                                                                                                         | DATE DUE                                                                                               |
|                                                                                                                         | NO NO                                                                                                                    | \$1400                                                                    |                                                                 | \$300                                                                                                                                     | \$1700                                                                                                                         |                                                                                                        |
| nonprovisional                                                                                                          | NO<br>·                                                                                                                  | 31400                                                                     |                                                                 | \$300                                                                                                                                     | \$1700                                                                                                                         | 06/28/2005                                                                                             |
| EXAM                                                                                                                    | INER                                                                                                                     | ART UN                                                                    | IT                                                              | CLASS-SUBCLASS                                                                                                                            | J                                                                                                                              |                                                                                                        |
| HITESHEW, FI                                                                                                            | ELISA CARLA                                                                                                              | 1722                                                                      |                                                                 | 438-706000                                                                                                                                | . ,                                                                                                                            |                                                                                                        |
| 1. Change of correspondence CFR 1.363).                                                                                 |                                                                                                                          | •                                                                         | (1) the na                                                      | nting on the patent front page, lames of up to 3 registered pate OR, alternatively,                                                       |                                                                                                                                |                                                                                                        |
| _                                                                                                                       | ence address (or Change of (22) attached.                                                                                |                                                                           | (2) the na                                                      | me of a single firm (having as                                                                                                            | a member a 2                                                                                                                   | *                                                                                                      |
| "Fee Address" indicate PTO/SB/47; Rev 03-02 of Number is required.                                                      | ion (or "Fee Address" Indica<br>r more recent) attached. Use                                                             | tion form<br>e of a Customer                                              | registered<br>2 registere                                       | attorney or agent) and the nan<br>ed patent attorneys or agents. If<br>name will be printed.                                              | nes of up to                                                                                                                   |                                                                                                        |
|                                                                                                                         | RESIDENCE DATA TO B                                                                                                      |                                                                           |                                                                 | · ,                                                                                                                                       |                                                                                                                                |                                                                                                        |
| PLEASE NOTE: Unless recordation as set forth in                                                                         | an assignee is identified be 37 CFR 3.11. Completion                                                                     | elow, no assignee of this form is NO                                      | data will app<br>Γ a substitute                                 | pear on the patent. If an assign<br>for filing an assignment.                                                                             | nee is identified below, the d                                                                                                 | locument has been filed                                                                                |
| (A) NAME OF ASSIGNI                                                                                                     | EE '                                                                                                                     | (B                                                                        | ) RESIDENO                                                      | CE: (CITY and STATE OR CO                                                                                                                 | UNTRY)                                                                                                                         |                                                                                                        |
|                                                                                                                         |                                                                                                                          |                                                                           |                                                                 |                                                                                                                                           |                                                                                                                                |                                                                                                        |
| Dlagas abaals the ammanuista                                                                                            |                                                                                                                          | mine (mill mas be mur                                                     | :                                                               | patent): 🗖 Individual 🗖 C                                                                                                                 |                                                                                                                                |                                                                                                        |
| 4a. The following fee(s) are                                                                                            |                                                                                                                          |                                                                           | . Payment of                                                    |                                                                                                                                           | orporation or other private gr                                                                                                 | oup entity Governm                                                                                     |
| Issue Fee                                                                                                               | chelosea.                                                                                                                | 40                                                                        |                                                                 | in the amount of the fee(s) is en                                                                                                         | nclosed.                                                                                                                       |                                                                                                        |
| Publication Fee (No small entity discount permitted)                                                                    |                                                                                                                          | :d)                                                                       | Payment by credit card. Form PTO-2038 is attached.              |                                                                                                                                           |                                                                                                                                |                                                                                                        |
|                                                                                                                         | Copies                                                                                                                   |                                                                           | The Direction Deposit Acc                                       | ector is hereby authorized by count Number                                                                                                | charge the required fee(s), or<br>(enclose an extra c                                                                          | credit any overpayment opy of this form).                                                              |
| 5. Change in Entity Status                                                                                              | (from status indicated above MALL ENTITY status, See :                                                                   | •                                                                         | □ <b>.</b>                                                      | cant is no longer claiming SMA                                                                                                            | I I ENTITY MAKE See 27 C                                                                                                       | ED 1.37(-)/3)                                                                                          |
| - •                                                                                                                     |                                                                                                                          |                                                                           |                                                                 |                                                                                                                                           |                                                                                                                                |                                                                                                        |
| NOTE: The Issue Fee and Printerest as shown by the reco                                                                 | ablication Fee (if required) verds of the United States Pate                                                             | vill not be accepted<br>ent and Trademark                                 | from anyon<br>Office.                                           | ny) or to re-apply any previous<br>e other than the applicant; a reg                                                                      | istered attorney or agent; or t                                                                                                | he assignee or other part                                                                              |
| Authorized Signature                                                                                                    | -                                                                                                                        | <u>-</u> .                                                                |                                                                 | Date                                                                                                                                      |                                                                                                                                |                                                                                                        |
| -                                                                                                                       |                                                                                                                          | _                                                                         |                                                                 | <del>-</del>                                                                                                                              | n No                                                                                                                           |                                                                                                        |
| This collection of information an application. Confidentialist submitting the completed applies form and/or suggestions | n is required by 37 CFR 1.3<br>ty is governed by 35 U.S.C.<br>plication form to the USPT<br>for reducing this burden, sh | 11. The information 122 and 37 CFR O. Time will vary tould be sent to the | on is required<br>1.14. This co<br>depending u<br>c Chief Infon | to obtain or retain a benefit by<br>llection is estimated to take 12<br>pon the individual case. Any c<br>mation Officer, U.S. Patent and | the public which is to file (an<br>minutes to complete, includir<br>omments on the amount of ti<br>Trademark Office, U.S. Dep  | d by the USPTO to proc<br>ng gathering, preparing,<br>me you require to comp<br>artment of Commerce, P |

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| 10/602,072 06/24/2003                                |            | Shoji Seta           | 04329.2470-01           | 1239            |  |
| 22852 75                                             | 03/28/2005 | EXAMINER             |                         |                 |  |
| FINNEGAN, HENDERSON, FARABOW, GARRETT &              |            |                      | HITESHEW, FELISA CARLA  |                 |  |
| DUNNER<br>LLP                                        |            |                      | ART UNIT                | PAPER NUMBER    |  |
| 901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413 |            |                      | 1722                    |                 |  |
|                                                      |            |                      | DATE MAILED: 03/28/2005 |                 |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 216 day(s). If the issue fee is paid on the date that is three months after t mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a ha months) after the mailing date of this notice, the Patent Term Adjustment will be 216 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date th determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retriev (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.